



## TRAFFORD COUNCIL

# AGENDA PAPERS FOR PLANNING AND DEVELOPMENT MANAGEMENT COMMITTEE

Date: Thursday, 8 July 2021

Time: 6.30 pm

Place: Stretford Public Hall, Chester Road, Stretford M32 0LG (attendance via registration only)

PLEASE NOTE: A link to the meeting can be found below:

<https://www.youtube.com/user/traffordcouncil/videos>

AGENDA	ITEM
1. ATTENDANCES	
To note attendances, including Officers and any apologies for absence.	
2. DECLARATIONS OF INTEREST	
Members to give notice of any Personal or Prejudicial Interest and the nature of that Interest relating to any item on the Agenda in accordance with the adopted Code of Conduct.	
3. MINUTES	
To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 10 <sup>th</sup> June, 2021.	
4. QUESTIONS FROM MEMBERS OF THE PUBLIC	3
A maximum of 15 minutes will be allocated to public questions submitted in writing to Democratic Services (democratic.services@trafford.gov.uk) by 4pm two working days prior to the meeting. Questions must be within the remit of the Committee or be relevant to items appearing on the agenda and will be submitted in the order in which they were received.	

5. **ADDITIONAL INFORMATION REPORT**

To consider a report of the Head of Planning and Development, to be tabled at the meeting.

6. **APPLICATIONS FOR PERMISSION TO DEVELOP ETC**

To consider the attached reports of the Head of Planning and Development, for the following applications.

6

Applications for Planning Permission	
Application	Site Address/Location of Development
<a href="#">97261</a>	Voltage Park, Manchester Road, Carrington, M31 4BR
<a href="#">99487</a>	9 Bow Green Road, Bowdon, WA14 3LX
<a href="#">103983</a>	22 Queens Road, Hale, WA15 9HE
<a href="#">103984</a>	3 Fernlea, Hale, WA15 9LH
<a href="#">104196</a>	44 Walton Road, Sale, M33 4AR
<a href="#">104199</a>	Garricks Head Hotel, Moorside Road, Flixton, M41 5SH
<a href="#">104793</a>	Firs Primary School, Firs Road, Sale, M33 5EL

7. **PROPOSED STOPPING UP OF A PART-WIDTH OF BRIAN STATHAM WAY, AS ADJOINS LANCASHIRE COUNTY CRICKET CLUB, AT STRETFORD IN THE METROPOLITAN BOROUGH OF TRAFFORD**

To consider the attached report.

7

8. **PROPOSED STOPPING UP OF A PART-WIDTH OF HALL LANE AT PARTINGTON, IN THE METROPOLITAN BOROUGH OF TRAFFORD**

To consider the attached report.

8

9. **URGENT BUSINESS (IF ANY)**

Any other item or items which by reason of special circumstances (to be specified) the Chair of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

**SARA TODD**  
Chief Executive

## Planning and Development Management Committee - Thursday, 8 July 2021

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### Membership of the Committee

Councillors A.J. Williams (Chair), B. Hartley (Vice-Chair), A. Akinola, D. Bunting, D.N. Chalkin, L. Dagnall, W. Hassan, D. Jerrome, S. Maitland, M. Minnis, D. Morgan, S. Thomas and B.G. Winstanley.

### Further Information

For help, advice and information about this meeting please contact:

Michelle Cody, Governance Officer

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This agenda was issued on **29<sup>th</sup> June, 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH